



# Woa Cholena Lodge # 322

Mobile Area Council, BSA  
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<http://bsamac.org/oa/woacholena>

## Lodge Fellowship March 23 – 25, 2018

Dear Arrowman,

Lodge Fellowship will be held this year at **Camp Maubila**. This is a great opportunity to spend time with your friends and make new friends, while providing Cheerful Service to one of our Council Camps. We will kick things off Friday night with patch trading and a cracker barrel. Morning activities will include a service project to help the camp. After lunch we will have several games and fun activities for everyone. You don't want to miss THE BIG EVENT!

**The cost for the weekend is \$25 for members. Those going up for brotherhood membership will pay \$45 for the weekend. The early bird registration fee expires on March 9<sup>th</sup> at 5 p.m., so register now to take advantage of the discount.** The council service center is prepared to take your registration and we would appreciate you registering as soon as possible before 5 p.m. Thursday, March 22. After which, you may register at Check-in on Friday, March 23. Check-in will be in the Eagle Room from 6:00-8:00 PM.

**Members are required to bring a tent for camping. Only LEC members will be allowed to stay in cabins during this event.**

This will be an opportune time to get to know more members, make new friends, and have a BLAST!

Yours in Scouting,  
Andrew Simpson,  
Woa Cholena Lodge Chief

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### OA Lodge Fellowship 2017 Registration Form

Name	Troop#	Phone #	Email (if changed or new)
_____ @ \$25.00 = _____ (Early Bird Reg. Fee on or before 5 p.m. March 9 <sup>th</sup> )			<b>Youth</b> _____ <b>Adult</b> _____
_____ @ \$35.00 = _____ (Fee after 5 p.m. March 9 <sup>th</sup> ) (Onsite registration is required after NOON Thursday, March 22 <sup>nd</sup> )			
_____ @ \$45.00 = _____ (Brotherhood Candidate Registration; \$55 after March 9 <sup>th</sup> )			
_____ 2018 Lodge Dues @ \$10.00 (Dues must be current in order to attend events.)			
_____ Total Amount Due			

Visa/MasterCard # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Mail to: 2587 Government Blvd, Mobile, AL 36606  
Or Fax to: 251-650-0298

For Office Use only 1-2371-000-00