



MOBILE AREA COUNCIL ANNUAL SCOUT FAMILY CAMPOUT WEEKEND

Maubila Scout Reservation April 27-29, 2018

The Family Camping Weekend is simply a two-day Scouting activity designed for a Scout and his parents/family. You come to camp together and do all sorts of fun activities together. You can hike, fish, swim or boat. There will be separate age appropriate activities areas with shooting sports, aquatics, along with some leatherwork in the handicraft area. **A camp map and schedule of events and activities will be provided to you at check-in.**

- WHEN:** April 27 - 29, 2018
Check in between 12 noon and 8 p.m. on Friday OR 8 a.m.–11 a.m. on Saturday
Check-out is at 10 a.m. on Sunday
- WHERE:** **Camp Maubila Scout Reservation:** Take Hwy 43 North, Watch for the 68 mile marker. About ½ mile from the 68-mile marker, watch for a sign to Camp Maubila. Take a right and follow the signs to Camp.
- WHO:** BSA-registered Cub Scouts, Boy Scouts, Venturers, Scout Leaders, and their parents and family members
- COST:** \$19.00 per person. (Children 5 and under camp for free).
EARLY BIRD Registration and Meal Order deadline is 4/17/18 by 5:00 p.m. at the Scout Office.
After 4/17/18 the price is \$24.00
All Fees are Non Refundable / Non Transferable

BRING A TENT No Tents Provided
No RV's Or Pop Up Campers
Allowed
No Pets
!!! Please Read Back of Registration form !!!

Registration Form

Complete form and return to:
Mobile Area Council
2587 Government Blvd, Mobile, AL 36606
Fax: 251-650-0298

**In Office Early
Registration and MEAL
DEADLINE
April 17, 2018 5:00 p.m.**

email: rsamarri@scouting.org

Please register by April 17, including Meals – NO REFUNDS

(Circle) Pack/Troop/Crew # _____ Phone # _____ Email: _____

Scout Names:	Age	ON OR BEFORE Early Bird Deadline	_____ Scouts x \$19	= _____
_____	_____	of 4/17/18	_____ Siblings x \$19	= _____
_____	_____		_____ 5 and under free	= _____
_____	_____		_____ Adults x \$19	= _____

Family Member Names:	Age	AFTER Early Bird Deadline	_____ Scouts x \$ 24	= _____
_____	_____		_____ Siblings x \$ 24	= _____
_____	_____		_____ 5 and under free	= _____
_____	_____		_____ Adults x \$ 24	= _____

MEALS (optional) must be ordered by the Early Bird Deadline of April 17, 2018

Sat. Breakfast	\$ 7 x _____	Person(s)	= _____
Sat. Lunch	\$ 8 x _____	Person(s)	= _____
Sat. Dinner	\$ 9 x _____	Person(s)	= _____
Sun Breakfast	\$ 7 x _____	Person(s)	= _____
ALL FOUR MEALS	\$28 x _____	Person(s)	= _____

5 and under non-Scout children may eat free with paying adult.

Total Camping Fees and meals fees (optional): \$ _____

Cash or Check # _____
 Visa or Master Card Credit Card #: _____ Exp: _____

Signature _____ For Office Purposes: 6801-822-20

What to bring:

Each family provides its own tent. You may purchase your meals or provide your own food. You should also bring the following: **A TENT**, sleeping bags or blankets, cooking equipment (if you are cooking on your own), towels, toiletries, comfortable shoes and socks, weather appropriate clothing, flashlights or approved chemical-fueled lantern, bug spray, rain gear and lots of Scouting Spirit.

The Camp provides:

Accident Insurance for all registered Scouts and Scouters, first aid, shower facilities, planned activities, Camp Staff, Saturday night campfire, Sunday morning Interfaith Service and **Lots of fun!!**
The Camp has restrooms, showers, drinking water and tables.
Adequate space will be provided to set up your tent.

Camp Safety:

1. **NO ALCOHOLIC BEVERAGES ARE ALLOWED ON CAMP AT ANY TIME.**
Those found with alcoholic beverages will be asked to leave.
2. **No vehicles are allowed in campsites.**
3. **Children cannot ride in the back of pickup trucks.**
4. **Shoes and socks must be worn at all times.**
5. **No Flip/flops or open toed shoes.**
6. **No flames in tents at any time. Please use above ground fire pits or specifically designated areas for camp fires.**
7. **No Chainsaws in camp.**
8. **Avoid all snakes and wildlife.**
9. **No firearms, ammunition, or fireworks are allowed.**
10. **Approved chemical fueled lanterns and stoves are allowed for adult use only.**
11. **Youth are not permitted to carry matches.**
12. **Axes and hatchets are for adults only.**
13. **NO PETS or ANIMALS ON PROPERTY.**

Leaders: Please discuss these rules with your participants before arrival.