



Prepared. For Life.™

MOBILE AREA COUNCIL/BOY SCOUTS OF AMERICA ANNUAL RECOGNITION BANQUET



TUESDAY, MAY 9, 2017, 6:30 P.M.

UNIVERSITY OF SOUTH ALABAMA--MITCHELL CENTER
307 NORTH UNIVERSITY BLVD., MOBILE, AL



SEATS: \$35.00 EACH IF PURCHASED BY APRIL 21, 2017
HAVE YOUR UNIT BUY A DISCOUNTED TABLE FOR EIGHT PEOPLE FOR ONLY \$190.00
(AFTER APRIL 21, 2017: SEATS ARE \$40.00 EACH / \$225.00 PER TABLE)

Come celebrate with the new Silver Beavers Recipients: Executive Board Member Dennis Sherrin from Baldwin County and Percy Harris, Jr. from Mobile County, along with the Class of 2016 Eagle Scouts, Arrow of Light Award presentation, the National Eagle Scout Association (NESA) Outstanding Eagle Scout Award presented to Past Council President & Eagle Scout Phil Webb and the presentation of the Whitney M. Young Jr. Service Award to the Mobile County Sheriff's Office for their service to rural and low income areas within our council

NAMES OF SEAT(S) PURCHASED ARE REQUIRED FOR ATTENDANCE. SPOUSES, GUESTS AND FAMILY MEMBERS ARE ENCOURAGED TO ATTEND (BUSINESS ATTIRE OR BSA FIELD UNIFORM). LET'S PACK THE MITCHELL CENTER ARENA AGAIN THIS YEAR!

You can be listed as a "Class of 2016 Eagle Supporter" by donating an additional \$30.00. Donors will be listed in the program. Please provide the name as you wish it to be listed:

Mail or Fax: Council Banquet/Mobile Area Council
2587 Government Blvd.
Mobile, AL 36606
Telephone: 251.476.4600
Fax: 251.650.0298

Enclosed please find a check for _____ at _____ Total \$ _____
of people Seat(s): \$35 until 4/21 - \$40 after 4/21
Table: \$190 until 4/21 - \$225 after 4/21

Name: _____ Address: _____
(When purchasing multiple seats/tables, list all attendees names for check in)

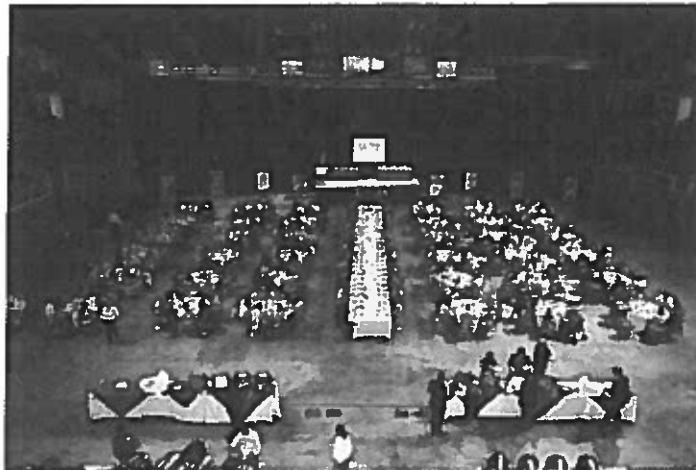
City/State/Zip: _____ Unit No. _____

Email: _____ Phone #: _____

To Place on Your Credit Card Circle Type: VISA or MC Exp Date: _____

Credit Card No. _____ Signature: _____

BOY SCOUTS OF AMERICA ANNUAL COUNCIL RECOGNITION BANQUET AND NIGHT TO HONOR OUR NEWSEST EAGLE SCOUTS



The purpose of the BOY SCOUTS OF AMERICA ANNUAL COUNCIL RECOGNITION BANQUET AND NIGHT TO HONOR OUR NEWSEST EAGLE SCOUTS is to recognize those youth and adults who have made a positive difference in our local community. The Mobile Area Council serves nearly 4,000 registered youth members and approximately 1,500 registered adult leaders in the four counties we serve here in Southwest Alabama. The Annual Council Recognition Banquet attracts almost 400 guests at the Mitchell Center on the campus of the University of South Alabama. The event will be held on Tuesday May 9, 2017. We are in the need of sponsors to help continue this event at this location. Your support is essential to the success of Scouting in our community and we invite you to consider any one of the following sponsorship opportunities listed below:

Event Sponsor: Donation Level: \$2,500 (Pays the cost of renting the basketball arena)

- Company name included in title of event on all printed materials, such as promotional registration flyers
- Company name included in title of event on all social media, such as Mobile Area Council Face Book page
- Company logo on all event material
- Reserved table for up to eight people

Reception Sponsor: Donation Level: \$1,500 (Pays the cost of room rental, light food & drinks, etc.)

- Company name included in printed materials
- Company logo on event materials
- Reserved table for up to eight people

Youth Eagle Scout Sponsor: Donation Level: \$250.00 (This level has 4 sponsorships available, which helps pay for the night of the event Eagle Scout recognition items & other supplies.)

- Company or individual's name highlighted in the event program

Adult Leaders Sponsor DONATION: \$400.00 (This level has 5 sponsorships available, which helps pay for the recognition items and meals for the new Silver Beaver Recipients, NESA Outstanding Eagle Scout Recipient and Whitney M. Young Jr. Service Award Recipient and their spouses/guests.)

- Company or individual's name highlighted in the event program

If you have any questions please contact: Michael Hartigan 251-476-4600 or mhartiga@bsamail.org